

PCBDD AGENDA

April 21, 2022 4:00 p.m.

I. Call to Order. Time: \_\_\_\_\_

II. Roll Call

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

III. Additions/Revisions to Agenda.

A. Motion #25 to approve Agenda.

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

IV. Motion #26 to Approve the March 17, 2022 Minutes.

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

V. Motion #27 to Approve the March 2022 Financial Reports.

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

VI. Board Reports

- Denise Kinder, EI
- Superintendent

VII. New Business

A. Motion #28 to approve the resolution to approve the lease agreement with Paulding County for office space at 451 McDonald Pike.

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

B. Motion #29 to approve the resolution to approve employing the Special Olympics Coordinator for Paulding County.

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez

VIII. Motion #30 to Adjourn the Regular Meeting. Time: \_\_\_\_\_

\_\_\_ Cheryl Farley \_\_\_ Stacy Mangette \_\_\_ Kevin Albright \_\_\_ Joe Cramer

\_\_\_ Timothy Sinn \_\_\_ Marcia Hernandez